

**SENATE . . . . . No.**

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**The Commonwealth of Massachusetts**

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PRESENTED BY:

***Joanne M. Comerford***

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*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying resolve:

Resolve providing for an investigation and study by a special commission relative to the existential threat posed by nuclear weapons to the commonwealth of Massachusetts.

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PETITION OF:

NAME:	DISTRICT/ADDRESS:
<i>Joanne M. Comerford</i>	<i>Hampshire, Franklin and Worcester</i>
<i>Lindsay N. Sabadosa</i>	<i>1st Hampshire</i>

**SENATE . . . . . No.**

[Pin Slip]

**The Commonwealth of Massachusetts**

**In the One Hundred and Ninety-Second General Court  
(2021-2022)**

Resolve providing for an investigation and study by a special commission relative to the existential threat posed by nuclear weapons to the commonwealth of Massachusetts.

1           **Resolved**, that there shall be a special citizens commission to investigate and report on  
2 what measures may be necessary and appropriate to protect the citizens of the commonwealth  
3 from the existential threat posed by nuclear weapons and to contribute towards the total  
4 elimination of these weapons from all countries in line with the Treaty on the Prohibition of  
5 Nuclear Weapons.

6           The citizens commission shall investigate measures and make recommendations to the  
7 general court that may include, but are not limited to, the divestment of funds under the control  
8 of the commonwealth from companies involved in the development, production or maintenance  
9 of nuclear weapons; the disqualification of a bidder or vendor involved in the development,  
10 production or maintenance of nuclear weapons from an award of a state contract; and other  
11 financial or legal measures that may assist or encourage the transition from nuclear weapons-  
12 related jobs and activities taking place within the commonwealth to jobs and activities that  
13 instead address the climate crisis and other pressing social needs.

14           The citizens commission shall consist of 11 United States citizens who are residents of  
15 Massachusetts: 1 of whom shall be appointed by the speaker of the house of representatives; 1 of  
16 whom shall be appointed by the senate president; 1 of whom shall be appointed by the secretary  
17 of the commonwealth; 1 of whom shall be appointed by the attorney general; and 7 of whom  
18 shall be appointed by the governor, of whom 6 shall be selected by the governor from a group of  
19 10 individuals nominated by Massachusetts Peace Action, Inc.; provided, however, that all  
20 appointments shall be made from a list of applicants who have publicly applied to the  
21 commission for such appointment. The governor's office shall post all applications on a  
22 webpage, established for the public knowledge and oversight of the appointment to and operation  
23 of the commission. No person may be appointed to the commission who is a current or former  
24 employee of any company or military installation involved in the development, production or  
25 maintenance of nuclear weapons.

26           An application to serve on the commission shall state: (i) the intent of the applicant to  
27 comply with and advance the policy established by this resolve; (ii) the applicant's qualifications  
28 and interest in serving on the commission; (iii) the city or town in which the applicant resides;  
29 and (iv) the employment of the applicant, if employed. The governor shall post the appointment  
30 opportunity on the official website of the commonwealth within 30 days of the effective date of  
31 this resolve. All applications for service on the commission shall be submitted within 30 days of  
32 the posting of the appointment opportunity.

33           All appointments shall be made no sooner than 90 days and no later than 120 days after  
34 the effective date of this resolve. In making appointments to the commission, the speaker of the  
35 house of representatives, senate president, secretary of the commonwealth, attorney general and  
36 governor shall consider the range of expertise needed on the commission and shall seek to ensure

37 that the commission reflects a range of geographical and demographic backgrounds. Appointees  
38 to the commission shall serve without compensation.

39           The commission shall convene for its first meeting not later than 30 days after the  
40 appointment of the final member of the commission. Members of the commission shall, at their  
41 first meeting, elect a chair or co-chairs, as the members of the commission may decide by  
42 majority vote. The commission shall meet on a regular basis to research and to gather evidence,  
43 testimony and advice in the manner that the members of the commission determine is most  
44 conducive to achieving the objectives of this resolve; provided, however, that commission  
45 proceedings and activities shall be subject to the open meeting law established by sections 18 to  
46 25, inclusive, of chapter 30A of the General Laws and shall be considered public records as  
47 defined in clause Twenty-sixth of section 7 of chapter 4 of the General Laws; and, provided  
48 further, that all residents of Massachusetts have a reasonable opportunity to offer their views and  
49 ideas related to the policies herein to the commission.

50           The commission shall hold at least 5 public hearings in different parts of the  
51 commonwealth to inform citizens and legislators about humanitarian consequences to the  
52 commonwealth resulting from the use of nuclear weapons and implications of the entry into  
53 force of Treaty on the Prohibition of Nuclear Weapons, including but not limited to how jobs,  
54 technologies and industries within the commonwealth currently devoted to nuclear weapons shall  
55 be affected.

56           The commission shall report the results of its investigation and study and its  
57 recommendations, if any, together with drafts of legislation necessary to carry its  
58 recommendations into effect, by filing the same with the clerk of the house of representatives

59 and the clerk of the senate, with copies to the governor, lieutenant governor, attorney general and  
60 all members of the Massachusetts federal congressional delegation, on or before July 31, 2024.  
61 The report may include recommendations for specific legislation aimed at reducing the  
62 involvement of private companies and public institutions within the commonwealth in the  
63 design, manufacture or maintenance of nuclear weapons and increasing their involvement in the  
64 global effort to address the climate emergency and to meet other pressing social needs.